



**Rajmata Jijau Senior College,**  
**Ghodegaon, Tq. Khultabad, Dist. Aurangabad.**

**ADMISSION FORM 2019-20**

Course Admitted to :		Receipt No. :		I.D. No. :	
		Amount :		Division :	
Adhaar Card No.				Roll No. :	
Voter ID No. Yes/No.				Date : / /	
Kindly read important notes before filling in the form : 1. Use <b>BLACK INK</b> to fill in the form and Do Not overwrite ( हा from फक्त काळ्या शाईनेच भरावा. ) 2. Fill in all fields in <b>CAPITAL</b> letters only. 3. Strike-off whichever is NOT applicable. ( e.g. If you are a Male : Sex : Male / Female )					
Course applied for ( e.g. B.A. / B.Com. / B.sc. :					
Course Part or Semester applied for ( e.g. I / II / III / IV ) :					
Applying for Concession under EBC/SC/ST/VJNT(A)/NT (D) / OBC / SBC / PTC / STC / Freedom Fighter/					
Ex Servicemen / Minority with Caste :			Type of Disability (If divyang) :		
Admitted against which Category : Open / Reserved			If reserved specify the Cast :		
<b>1. Personal Information Section ( खालील नावे फक्त CAPITAL LETTER मध्येच भरावे. )</b>					
	<b>Last Name (Surname)</b>	<b>First Name</b>	<b>Middle Name</b>		
<b>Name of Student</b> (Incase of changed Name. write current Name)					
<b>Name of Student</b> (Incase of changed Name. write current Name)					
<b>Father's / Husband's Name</b>					
<b>Mohter's Name :</b>					
<b>Previous Name of the Student :</b> (In case of changed Name)					
<b>Reason for Name Change :</b> Willing / After Marriage (Attach a photocopy of Gazette)			<b>Married Status :</b> Unmarried / Married / Divorced / Windowed / Deserted		
<b>Permanent Address : ( CAPITAL LETTERS ONLY)</b>					
<b>City/Town/village:</b>	<b>At.:</b>	<b>Post:</b>	<b>Takuka:</b>	<b>District:</b>	<b>State:</b>
<b>Address:</b> (House No.street/ area/suburbm,etc.in case of urban area) pin code	<b>PIN CODE</b>		<b>Mobile No.</b>		
<b>Date of Birth (DD/MM/YY)</b>					<b>Sex : Male</b> <input type="checkbox"/> <b>Female</b> <input type="checkbox"/> <b>Third Gender</b> <input type="checkbox"/>
<b>Date of Birth :</b>				<b>Religion :</b>	<b>Blood Group (with Rh):</b>
<b>Citizen Of (Country Name) : India /</b>			<b>Student's Location Category:</b> Rural <input type="checkbox"/> Urban <input type="checkbox"/> Tribla <input type="checkbox"/>		

Please paste a  
passport size (35  
mm x 45 mm)  
Photograph here.  
DO Not staple.  
Photo should not  
exceed the borders.

Student's Signature  
student should sign strictly  
inside the above box only  
with BLACK INK

Name of College Last Attended :								
Name of Examination	Name of Board / University	Name of School / College	Year of Passing (DD/MM/YY)	Last Examination Seat No.	Degree/ Passing Certificate No.	Grade/ Total Marks obtained	Out of	Percentage
Std. 10 <sup>th</sup>								
Std. 12 <sup>th</sup>								

6. Selected/Opted papers sections [Write paper codes or paper Names in the boxes only.]

Semester : I / III / V (paper name)	Paper code	Semester : I / IV / IV (paper Name)	paper code
1.		1.	
2.		2.	
3.		3.	
4.		4.	
5.		5.	
6.		6.	
7.		7.	
8.		8.	
9.		9.	
10.		10.	

**7. Attached Documents and Certificates Section**

Sr No.	Name of Document/Certificate	Original / Attester True Copy	Attached (Yes/No)
1.	Passing Certificate of std 10	Attested True Copy (Mandatory)	
2.	Passing Certificate of std 12 / Statement of Marks of Std 12 <sup>th</sup>	Attested True Copy	
3.	Leaving Certificate	Original	
4.	Certificate of Caste with Category	Attested True Copy	
5.	Non Creamy Layer Certificate	Attested True Copy	
6.	Affidavit for changed name / marriage Certificate / Govt. Gazette	Original	
7.	Domicile Certificate	Attested True Copy	
8.	Certificate for physically challenged	Attested True Copy	
9.	Adhaar Card	Attested True Copy	
10.	Voter ID	Attested True Copy	

<b>Address for Correspondence :</b> (Write only if different from Permanent Address) <b>(CAPITAL LETTERS ONLY)</b> (वर दिलेल्या पत्त्यापेक्षा वेगळा असेल तरच खाली पत्ता लिहा.)											
<b>City/Town/Village:</b>	<b>At:</b>	<b>Post:</b>	<b>Taluka:</b>	<b>District :</b>	<b>State:</b>						
<b>Address</b> (House No. street / area / suburb,etc.in case of urban area)			<table border="1"> <tr> <td><b>PIN CODE</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>			<b>PIN CODE</b>					
<b>PIN CODE</b>											
<b>Contact Details</b>											
<b>Phone 1.</b>	STD Code :	Phone No.:	<b>Student's Mob.No.</b>								
<b>E-mail ID :</b>			<b>Father's / Mother's Mob.No.</b>								
<b>2. Legal Reservation Information Section</b>											
<b>Domicile of State :</b>		<b>Category :</b> Open / Reserved (Reserved : SC / ST / DT (A) / NT (C) / NT(D) /OBC / SBC									
<b>If Physically Challenged :</b> Visually Impaired / Speech and / or Hearing Impaired / Orthopedic Disorder or Mentally Related											
<b>3.Social Reservation Information Section</b> (Check (3) whichever is applicable, write name of supporting document attached in section 6.)											
<b>Domicile of State :</b>		<b>Category :</b> Open / Reserved (Reserved : SC / ST / DT (A) / NT © / NT(D) /OBC / SBC									
	Ex-Serviceman / Ward of Ex-Servicemen										
	Active Servicemen / ward of Active -Serviceman										
	Word of Primary Teacher										
	Word of Secondary Teacher										
	Deserted / Divorced / Widowed Women										
<b>4. Guardian Information Section</b>											
<b>Occupation of the Guardian :</b> Service / Business / Profession / Farmer / Laborers / Retired / Other											
<b>Annual Income of the Guardian (Rs.):</b> ( Financial year 2019-20)		<b>Mobile No. of Guardian</b> ( पालकाचा )		<table border="1"> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>							
<b>Relationship of guardian with applicant :</b>											
<b>5. Education Details Section</b> ( Write, YES in last column against the qualifying examination, on basis of which your are seeking admission to the said course. Write No in front of other examination * <b>Please not : 10 th Details are manadatory in any case.</b>											

<b>8. Other Information Section</b>		
Mother Tongue :	Employment Status : Employed / Unemployed	Do you wish to join NCC/NSS : Yes / No.
Would you like to apply for Hostel : Yes / No		
Hobbies, Proficiency and Other Interests :		
Games and Sports participation : Level ( e.g. college / state/national/international, etc.)		
Personal Identification Marks :	1.	
	2.	
<b>9. Declaration by Student</b>		
<p>I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that in absence of any document, the final admission will not be granted and / or admission will stand cancelled.</p> <p><b>I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said Act.</b></p>		
Place :		
Date :	<b>Signature of the Student</b> (Name:-----)--	
<b>10. Declaration by Guradian</b>		
<p>I have permitted my son / daughter / ward to join your College. The information supplied by him / her is correct to the best of my knowledge. I have acquitted myself with the rules and fees, due to my son / daughter / ward and to see that he / she observes them.</p>		
Place :		
Date :	<b>Signature Parents</b> (Name:-----)--	
<b>11. For College / Institute Use Only</b>		
Principal / Register :.....		
<b>Admission Committee :</b>		
	Name	: Dr. / Mr. / Ms.....
	Dept.	: .....
	Signature	: .....
	Date	:
<b>Admission Clerk :</b>		
	Name	: Shri.....
	Signature	: .....
	Date	:
<p><b>Note</b> : Student MUST retain photocopy of completely filled in admission form ( all four pages) for future reference available information in this form will be required to activate his / her account On Digital University Portal.</p>		